PLAT OF SURVEY

A PARCEL OF LAND LOCATED IN SECTION 35, TOWN 4 NORTH, RANGE 16 EAST WALWORTH COUNTY, WISCONSIN

Commencing at an iron stake being East 70 feet from the South West corner of Block No. I Carswells Park as platted and recorded in the Register of Deeds office at Elkhorn, Wis., thence East 50 feet followed along the shore to an iron stake, thence Northerly 110 feet to an iron stake, thence Westerly 30 feet to an iron stake, thence Southerly 106 feet to place of beginning. Also the following described parcel lying northerly and across a 20 foot roadway. Commencing at an iron stake, said stake being 20 feet Northerly from the N.W. corner of the above described parcel of land an in line with the west side of same, thence Northerly 70 feet to an iron stake, thence Easterly 20 feet to an iron stake, thence Southerly 80 feet to an iron stake, thence Westerly 26 1/2 feet to place of beginning. All the above lands being a portion of Sec. 35, Town 4 N., Range 16 East, Town of LaGrange, Walworth County, Wisconsin.

ASSIGNED

O = FOUND IRON PIPE STAKE

O = FOUND IRON PIPE STAKE

S = ST IRON BEBAR STAKE

A = FOUND NAIL IN PAVEMENT

X = FOUND CHISELED "X"

(XXX) = RECORDED AS

RESIDENCE

S 86"13"52" W 51.71

DECK/PIER

LAUDERDALE LAKE

(MILL LAKE)

NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY ARE BLUE LINE PRINTS SHOWING SURVEYOR'S ORIGINAL SEAL AND SIGNATURE IN BLACK INK. COPIES BY ANY OTHER MEANS MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER MY DIRECTION AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY AND ITS EXTERIOR BOUNDARIES. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO WITHIN ONE YEAR FROM THE DATE HEREOF.

DATED: 7/19/97

PETER S. GORDON R.L.S. 2101

PETER S.
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S-2101
ELKHORN,
WI

SURVE





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REVISIONS

рвојест во 4695

DATE: 2-18-97 SHEET NO. 1 OF 1

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